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## BIB DATA SHEET

CONFIRMATION NO. 6449

<b>SERIAL NUMBER</b> 10/591,052	<b>FILING or 371(c) DATE</b> 08/28/2006 <b>RULE</b>	<b>CLASS</b> 075	<b>GROUP ART UNIT</b> 4162	<b>ATTORNEY DOCKET NO.</b> 12854-20446		
<b>APPLICANTS</b> Thomas Joseph Seal, Spring Creek, NV; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US05/08995 03/18/2005 which claims benefit of 60/544,695 02/13/2004 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/08/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/COLIN W SLIFKA/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> MARSH, FISCHMANN & BREYFOGLE LLP 8055 East Tufts Avenue Suite 450 Denver, CO 80237 UNITED STATES						
<b>TITLE</b> Remedial heap treatment						
<b>FILING FEE RECEIVED</b> 1650	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		